



**Oversight and Governance**

Chief Executive's Department  
Plymouth City Council  
Ballard House  
Plymouth PL1 3BJ

Please ask for Hannah Whiting  
T 01752 305155  
E [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk)  
[www.plymouth.gov.uk](http://www.plymouth.gov.uk)  
Published 21 February 2023

## **GROWTH AND INFRASTRUCTURE OVERVIEW AND SCRUTINY COMMITTEE**

Wednesday 1 March 2023  
5.30 pm  
Warspite Room, Council House

**Members:**

Councillor Riley, Chair

Councillor Coker, Vice Chair

Councillors Goslin, Hendy, Holloway, Hulme, Luggier, Noble, Partridge, Poyser, Salmon, Tippetts and Tofan.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite Room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - [Get Involved](#)

**Tracey Lee**

Chief Executive

# **Growth and Infrastructure Overview and Scrutiny Committee**

## **1. Apologies**

To receive apologies for non-attendance submitted by Councillors.

## **2. Declarations of Interest**

Councillors will be asked to make any declarations of interest in respect of items on the agenda.

## **3. Minutes (Pages 1 - 10)**

To confirm the minutes of the previous meeting held on 7 December 2022.

## **4. Chair's Urgent Business**

To receive reports on business which in the opinion of the Chair, should be brought forward for urgent consideration.

## **5. Policy Updates: (Pages 11 - 16)**

## **6. Risk Update: (Pages 17 - 28)**

## **7. Climate Emergency Action Plan (CEAP) and Corporate Carbon Reduction Plan 2022 (CCRP) Outturn Reports: (Pages 29 - 84)**

## **8. Net Zero Action Plan 2023-2026: (Pages 85 - 122)**

## **9. Work Programme: (Pages 123 - 126)**

## **10. Tracking Decisions: (Pages 127 - 128)**